**Community Health Council of**

**Rutherford County**

**Agenda for August 1, 2018**

**Location:** Private Dining Room @ Rutherford Regional Health Center

**Lunch:** @ 12 Noon

**Business Meeting---**Welcome and Call to Order by Lori Spurling, President

**Call for a motion to approve meeting minutes for June 6, 2018**

**Reports:**

* **Treasurer/Accounting Report--**Suzanne Porter---(see attached)

**Committee Reports:**

* Executive Director Report---Jill Miracle
* Cancer Services Committee report & updates---Tiffany Crank
* Healthy Eating Committee report & updates--Tracy Davis
* Substance Abuse Committee report & updates---Suzanne Porter
* Opioid Forum Implementation Team

**Member Reports:**

**Next Meeting Date: Next meeting; Wednesday, September 5, 2018** in the Private Dining Room @ Rutherford Regional Health Center.

**Adjournment!**